

OSTRACIZE THE WICKED OR NOT

PROF. ADLER DISCUSSES HOW TO DEAL WITH PUBLIC INIQUITY.

He believes that the Church has in its possession a strong weapon which it should use, but deprecates placing certain virtues above all others.

Prof. Felix Adler lectured yesterday before the Society for Ethical Culture in Carnegie Hall, on whether churches and religious societies should use ostracism in the struggle against public iniquity. He said he believed in ostracism in certain cases, but that the great danger to churches and religious societies lay in the erection of rigid moral codes and in the placing of certain virtues above all others.

Prof. Adler cited the case of a young woman whose parents insisted that she should marry a man whom she hardly knew, simply because he neither drank nor smoked. To them this was a sufficient guarantee that the husband they had picked for her was a moral man, yet he turned out to be a monster of iniquity and caused her to lead a life of untold misery.

Dr. Adler prefaced his lecture by the statement that any man who is not wholly corrupt will pay secret respect to that very honesty of which he falls short in his practical affairs. The false libertine will leave the knee before purity when he sees it in all its unmistakable radiance.

Taking up the Church, he said it had lasted so long because it was so useful morally. Early Christianity was a great moral movement. New standards were appreciated and in some cases, at least, lived up to. It taught the people to put aside the racial narrowness so characteristic of Israel, and thus the most exclusive race became the most inclusive.

"But there is no denying the fact," continued the speaker, "that all churches and all religious societies are losing their influence. The hand of religion on human affairs is weak. Its voice is scarcely heard. In fact it is rarely ever raised against public iniquity. Look at the crimes of the last ten years. The leaders of the great communities were silent on the outrages committed in China. Rome was silent. The Vatican spoke no word of condemnation on what Christian people were doing in China. And the Protestant Church was no less mute and ineffective.

"And so there is a distinct and palpable decline in the influence of the Church. Statistics show that the number of young men in our colleges willing to enter the ministry has greatly fallen off. There are said to be considerably more churches than there are ministers for them. How, then, can churches and religious societies be made more effective? Should they not instead of confining their attacks to doctrinal heterodoxy, also take a stand against moral offences?"

"The Church lays down certain rules as to the right relations between the sexes both before and after marriage. If it laid down certain rules of business and then cut off all who did not comply with them, would not the moral feeling of the Church once more live? The great weakness of religion is due to the general belief that it is not a moral thing, that it weakens it is the contrast between precept and practice. There are plenty of good men and women in the churches, but somehow the whole attitude of these bodies is weak and ineffective. I blame no one for this, because the situation is complex and a better way hard to find."

"How can we bring it about that there shall be greater agreement between what is taught in the pulpit and on the platform and the practice of the members of religious bodies? What is the use of pleading for purity if young men continue in their impure ways?"

Concerning the use of ostracism as a corrective, the speaker said it was a dangerous to make a set of certain fixed rules and then drop all who did not comply. On the other hand, it was just as dangerous to throw down all barriers and have no rules at all. This extreme attitude is not feasible. The Church cannot say it has no concern with how its members behave themselves.

"Take, for instance, the Commandment, 'Thou shalt not steal.' This should not be held to include merely burglary and larceny, but also the stealing that is done by fraudulent bankruptcies, man, guilty of the crime may say: 'You have got nothing to do with my morals. I come to hear you talk and I am helping you. I am not stealing from you or society.' But can a church live that winks or connives at such a view? Does it not stultify itself? Will you not let such a case bring discipline to bear? Isn't the Church weak because it doesn't pay attention to these things?"

"I can conceive of man being a theoretical anarchist and yet being a moral man, but I cannot conceive of a man throwing a bomb and seeing all the horrors that he has in the train of the act unless he has a bad heart. Neither can I see how the Church can allow the worst five times divorced man to take a seat among the congregation. Legally he may have done no wrong, but the Church should regard him as a bad man. And he is a bad man, for he is a bad man."

Prof. Adler said he believed that in exclusion the Church has a powerful weapon for all its upbuilding, and that even if this is used only rarely it will have a wholesome effect and show the offenders that they have to deal with a body not wholly innocent, a body that is not to be hoodwinked or bought. It will also have a wholesome effect upon those who are not in judgment, for it will help them to appreciate the standards which they have applied to others.

YOUNG GIRL BRUTALLY USED.

Shocking Story of Abuse by a Shimsha Told in Court.

Mrs. Margaret Neubert of 4 St. Mark's place went to the Yorkville police court yesterday and made a formal complaint against Arthur Weigant of abduction, felonious assault and criminal assault. Her daughter is in St. Francis's Hospital and is said to be in a dying condition.

The complaint was accompanied by her husband, John, who is one of the firm of Neubert Bros., importers of Rhine wines at 6 St. Mark's place. He is a member of the Arion Society and of several other German social organizations and is a man of considerable means.

Their daughter Hannah is 17 years old, and disappeared from her home six months ago. A search for her was kept up, but no tidings were received until Friday night, when Mrs. Neubert's mother sent word that the girl was in St. Francis's Hospital. The girl's story to her mother was that she had met Weigant, who is 24 years old, at an East Side dance hall and that the young man had taken her to a Rialto law hotel and assaulted her. She was ashamed to go home and after a few days the young man induced her to go upon the street and turn the money she obtained over to him.

She returned to the room one night with very little money and the young man abused her and kicked her violently. The next day she was so ill that she went to her grandmother's home and told her all, asking her not to inform the family. Her condition became so serious that the grandmother sent her to the hospital and then, fearing that she was about to die, notified her parents.

Weigant was arrested on Saturday. When arraigned Magistrate Whitman asked him and said: "That young man has been before me several times. I was informed that he was indicted on a charge similar to this one. How did he get out?"

"The girl agreed to marry him and the complaint was dropped," replied Detective Wasserman. "All the men in our precinct know him as a shimsha with two or three houses."

The Magistrate adjourned the examination to next Tuesday. He held the young man in default of \$2,000 bail.

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THE MASSACRE OF ARMENIANS

CONSUL NORTON'S REPORT OF HIS INVESTIGATION.

He says the massacres were attended with frightful atrocities and instances of savage cruelty—Thousands of Men, Women and Children were killed.

WASHINGTON, Jan. 22.—The State Department has received from Dr. Thomas H. Norton, the American Consul at Harput, Turkey, a report on the official tour of investigation made by him during the past summer through the districts where Armenian Christians were massacred by Kurds. The troubles, which extended through the provinces of Bitlis and Van, were attended with frightful atrocities and instances of savage cruelty, and resulted in the death of thousands of Armenians, men, women and children. The survivors, suffering from the pillage of the fanatic Moslem population, have been reduced to a pitiful state of destitution.

The principal object of Dr. Norton's journey was to establish a better protection for American interests. The provinces where he went were never before officially visited by a representative of this Government. In his report, Dr. Norton says that he was not cordially by the officers of the army. His caravan consisted of five horses and he was accompanied by one mounted guard, sometimes by two and only once by three. For a time he was accompanied by Capt. Tyrrell, the English vice-consul, but the violence of Van, who was also on a tour of investigation for his Government.

Dr. Norton says that his tour has shown that the benevolence of citizens of the United States has accomplished more than any nation combined in advancing the material, intellectual and moral welfare of the Armenian population of the empire.

He says that the Armenians are being driven from their homes and that the emigration is directed almost exclusively to America. The number of American missionaries in the districts he visited is also increasing.

Dr. Norton started from Harput on July 10. He spent the winter of 1904-1905 in the district of Van, then went to Bitlis and afterward to Van. His visit to Van was most timely, he says, following immediately upon an Armenian massacre which left the Christian population in terror. His presence was helpful in bringing about a cessation of the massacres.

Leaving Van, Dr. Norton returned to the district of Mush, one of the most turbulent and lawless of the provinces. He himself is practically an armed camp. Tents dot the adjoining hillsides, and the Armenians are being driven from their homes and are being driven to the mountains.

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From Mush, Dr. Norton went to the Sasson district. The greatest massacre of 1904 occurred there. According to figures furnished to Dr. Norton, the number killed that year was 7,833. This toll, however, included many of the Armenians who have since turned up. During the massacres of Sasson thousands fled to Bush. When they returned to their homes the authorities of the district set about caring for them. These good offices were continued for a time and the work of rebuilding of homes were also stopped. The condition of the people is regarded as serious by the authorities and the Armenians have not sufficient shelter or food.

The location of Sasson, away from the sea and shut off from commerce, makes the situation all the more precarious. Distinctly a pastoral community, dependent upon flocks and herds, the absolute devastation of the district has placed the population in a helpless condition. The survivors number 10,000. All districts that Dr. Norton visited were not in such woful condition as Sasson, but everywhere conditions were extremely bad as the result of the massacre of the Armenians.

BRYAN AT Y. M. C. A. MEETING.

At a Hint From the Secretary He Deposits a Silver Dollar in the Plate.

WASHINGTON, Jan. 22.—William Jennings Bryan attended a Y. M. C. A. meeting this afternoon. He also made an address, although his name was not on the program. The speaker is now in Chicago about when the time arrived to collect money wherever to pay the expenses of the meeting. The secretary of the meeting said: "I want 100 men each to give a dollar. I don't care whether it is like this one [flourishing a silver certificate] or some other kind."

The speaker evidently had no thought of the Nebraska's affection for the silver dollar. He rose and deposited a silver dollar in the plate with as much clatter as he could make. They called on him for a speech.

LIEUT. MULLIKEN SENTENCED TO DISMISSAL.

WASHINGTON, Jan. 22.—Lieut. David B. Mulliken, Twenty-second Cavalry, has been sentenced to dismissal by a court-martial which tried him in Chicago recently. The finding of the court-martial was forwarded to Secretary Taft for approval. The principal charge against Lieut. Mulliken was that he made reports to the Department for three successive years that he was single, when he was really married to a Filipino woman. He was also charged with duplicating accounts.

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PRAISE FOR THE NEW JAPAN.

WHITE PERIL, THE REAL DANGER, SAY'S MISSIONARY GULICK.

After Seven Years in the Far East He Remains Full of Confidence in the Good Faith of Russia's Enemy—Some Instances of Kindness to Prisoners.

The Rev. Sidney L. Gulick, D. D., who recently returned to this country after spending seven years in Japan as a missionary, and who is now in this city, tells much that is interesting about the little nation that is so prominent in the public eye. Dr. Gulick, studied the Japanese carefully during his long residence among them, and what he says about them and their country is the result of his own observation and knowledge rather than theories or rumors.

Dr. Gulick's home in Japan was at Matsuyama, where the Russian prisoners of war were brought until they became too numerous to be quartered there. He is now lecturing on Japan and has written a book, "The Evolution of the Japanese," which has been favorably received. He is also preparing a work on "The White Peril," speaking of the Japan of today to a S. S. reporter Dr. Gulick said:

"There has been within the last thirty years a revolution in Japan; but it has been a peaceful one. There are about 30 millionaries there, belonging to the various denominations. The whole nation has been modified in part within this period by the missionaries who have labored there."

"It is interesting to see how Christian ideas have gone into Japan. Take, for instance, the great truth, so prominent in Christ's teaching, the inestimable worth of the individual, the infinite value of human life. This Christian idea has come to have a great hold and exert a great power in Japan. The government has been modified through the process of Japan's evolution, so that the people have more consideration for the present constitution. In Japan, popular education is universal in Japan. Tokyo is a great educational center, there being 20,000 students. The students there, however, have leveled all ranks. There is no caste."

"One point that especially shows how Christianity has taken hold upon Japan is the treatment accorded the Russians who have been brought there since the present war began. In all ages and among all nations, there have been the spirit of revenge and its expression in deeds of violence. War has always brought forth deeds of awful cruelty."

"What, then, has been the Japanese treatment of the Russians brought among them? Three hundred years ago the Japanese conquered Korea. In order to make a deep and lasting impression upon their subject people, they made a commemorative at home the victory secured, they cut off the ears of 30,000 victims in Korea and picked them in vinegar beds. To this day these remain in Kyoto, beneath a great mound. That was Japan of old, before the Christian religion had come there, with the idea of universal brotherhood and kindness, doing away with cruelty."

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FATHER DUCY ON REFORM.

SAYS IT'S NATURAL TO SUSPECT REFORMERS—HENRY VIII. THE MOST NOTORIOUS.

The Rev. Father Ducey in his sermon at St. Leo's Church yesterday morning said that there was no cause for surprise that the reformers were always suspected. Suspicion against them, he said, dates back to the English reformation in the sixteenth century, to Henry VIII., "the most notorious of all reformers."

"It was the priests and followers of the true Catholic Church, Father Ducey added, who battled against the conditions imposed by Henry's lust, and so it must be the Bishops and priests and workers in the same Church who will take up the fight against similar conditions today."

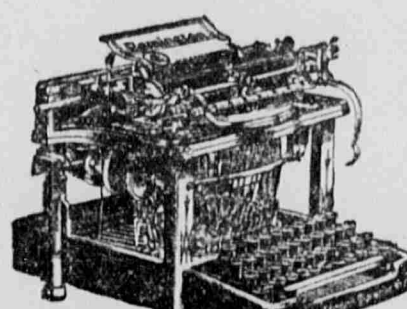
"There is no good," said Father Ducey, "in being lulled to sleep by the pretense of peace or drug called prosperity. Let us work."

To Celebrate Its 250th Anniversary.

The congregation of the Gravesend, Dutch Reformed Church, at Neck road and East First street, Gravesend, is making preparations to celebrate the 250th anniversary of the church. It was organized when what is now the lower section of Brooklyn was nothing but a wilderness. The Rev. Dr. Van Buren, the pastor, will preach a historical sermon.

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ST. AGNES' ANNIVERSARY.

Gregorian Chants and Music by a Mixed Choir and an Orchestra All Used.

St. Agnes's Roman Catholic Church, in East Forty-third street, celebrated its thirty-second anniversary and patronal feast yesterday. A pontifical high mass was sung in the morning by the Right Rev. John I. Monaghan, Bishop of Wilmington, Del., assisted by the Rev. J. G. Murray as deacon and the Rev. J. B. Murphy as subdeacon. The master of ceremonies was the Rev. T. F. Duffy, assistant pastor of St. Agnes's. The assistant priest was the Rev. James D. Lennon, pastor of St. Monica's Church. The Rev. Dr. Francis H. Wall of Holy Rosary Church preached on the life of St. Agnes.

Three different kinds of music were used in the services, a Gregorian chant by a choral choir of fifty boys, and Palestrina's "Pange Mass," and Gounod's "Messe Solenne," by a mixed choir of seventy-five voices. There was some operatic music by an orchestra of twenty-five pieces in therelude, offertory and postlude.

A novel method of taking up a collection at these services was the employment of thirteen little girls, each 13 years old, dressed in white with red sashes and hair buns, symbolizing the thirteen years of St. Agnes's life on earth.

Mrs. Lavette of the Cathedral and others of the clergy were present in the sanctuary. The Rev. Dr. Henry A. Brann, rector of the church, gave a dinner to the clergy and some of the lay after the ceremonies.

At 8 o'clock the Rev. Dr. McGuinness, president of the International Catholic Truth Society, preached.

SEVEN ROBBED IN COURT.

Detective First Loeke a Gold Watch Under the Nose of Justice.

There was some excitement in the Yorkville police court yesterday when Detective Charles Ernst of the Fifth street station declared that he had been robbed in court of his \$50 gold watch.

It was a busy day and the space between the black-robed benches and the railing that shut the spectators from the court was crowded. A bunch of eighteen men caught in a raid had just been fined, and as they couldn't pay they were taken down to the court prison. Ernst was one of the men who took them down.

When he returned to the courtroom he noticed that his watch chain was dangling and his watch gone.

"There's a pickpocket in court," he exclaimed to one of the court squad.

"Smoke up, lad. There were two of 'em. They were discharged for lack of evidence," replied the court policeman. The discharged couple were well out of the way, however.

Bishop Hennessy Bound Home.

Bishop Hennessy of Wichita, Kan., who returned from Rome last week, departs for his home after a brief stay in New York City with the Passionist Fathers at St. Michael's Monastery, West Hoboken.

The Wanamaker Store.

Store Closes at 5:30 o'Clock

We Are Ready To Make to Order Your New Spring Shirts

We'll not show you a single pattern that you have ever seen before, and yet we have hundreds of neat, handsome designs to show you in all the shirt fabrics that we could find in Scotland, England and France. There is probably not another custom shirt-maker in the country who can say the same. All of our custom shirt materials left over from last season have been made up and sold out in our ready-made stocks. Nothing is now being shown but absolutely new goods, in original and, in many cases, exclusive patterns.

The particular men of New York have long since learned that our custom shirt-making is of the very highest order. Not only do our experts know every trick of fine shirtmaking, but the careful, exact and skillful manner in which shirts are cut and fitted, gives absolute satisfaction to every man who is particular to have good-fitting shirts.

We shall be glad to have you drop in and look over the samples here; but if this is not convenient, we will have a competent man call on you at your home or office, at your convenience, show samples and take your order, if what you see is to your liking.

The prices range as follows:

Percale, \$3 and \$3.50
White Madras, \$3.50 and \$4
Satin Broche, \$3.50 and \$4
Madras, \$3.50, \$4 and \$4.50
Superfine Zephyr, \$5 and \$5.50
Sylphide Crepe, \$5.50 Silk, \$6
Crepe Raye, \$3.50 and \$4
Cheviot, \$3.50

Broadway and Ninth.

A Stock Clean-up Among the Lamps and Electroliers

This offering presents some of the most astonishing reductions that we have ever made among these beautiful furnishings; but a clean-up this week is desired, and we have taken this radical action with the prices, so that there may be no possible slip-up to these plans.

First, is a collection of metal, pottery and decorated Lamps that have been shown during the season as samples. All have been assembled in two little-priced groups, as follows:

Lamps that were formerly \$7.50, \$10, \$12.50 and \$15, now at \$5 each.

Lamps that were formerly \$18, \$22.50 and \$25, now at \$10 each.

Silk Lamp Shades used as samples, and slightly soiled, though the soil will not be noticed in use, priced as follows: \$10 to \$20 Shades, at \$5 each; \$22.50 to \$35 Shades at \$10 each.

Electroliers at Half Price and Less

A large variety of French and German Electroliers and Desk Pieces, holding from one to four lights, now marked as follows:

At \$10, from \$16.50, \$18 and \$20
At \$12.50, from \$25
At \$15, from \$30
At \$20, from \$40
At \$22.50, from \$45
At \$25, from \$50
At \$32.50, from \$65

Desk and Center Table Lights, shades made of silk, metal and colored glass: \$5 from \$12, \$25 from \$50, \$10 from \$14.25, from \$27.50, \$15 from \$20, \$20 from \$25, \$25 from \$30, \$30 from \$35, \$35 from \$40, \$40 from \$45, \$45 from \$50, \$50 from \$55, \$55 from \$60, \$60 from \$65, \$65 from \$70, \$70 from \$75, \$75 from \$80, \$80 from \$85, \$85 from \$90, \$90 from \$95, \$95 from \$100, \$100 from \$105, \$105 from \$110, \$110 from \$115, \$115 from \$120, \$120 from \$125, \$125 from \$130, \$130 from \$135, \$135 from \$140, \$140 from \$145, \$145 from \$150, \$150 from \$155, \$155 from \$160, \$160 from \$165, \$165 from \$170, \$170 from \$175, \$175 from \$180, \$180 from \$185, \$185 from \$190, \$190 from \$195, \$195 from \$200, \$200 from \$205, \$205 from \$210, \$210 from \$215, \$215 from \$220, \$220 from \$225, \$225 from \$230, \$230 from \$235, \$235 from \$240, \$240 from \$245, \$245 from \$250, \$250 from \$255, \$255 from \$260, \$260 from \$265, \$265 from \$270, \$270 from \$275, \$275 from \$280, \$280 from \$285, \$285 from \$290, \$290 from \$295, \$295 from \$300, \$300 from \$305, \$305 from \$310, \$310 from \$315, \$315 from \$320, \$320 from \$325, \$325 from \$330, \$330 from \$335, \$335 from \$340, \$340 from \$345, \$345 from \$350, \$350 from \$355, \$355 from \$360, \$360 from \$365, \$365 from \$370, \$370 from \$375, \$375 from \$380, \$380 from \$385, \$385 from \$390, \$390 from \$395, \$395 from \$400, \$400 from \$405, \$405 from \$410, \$410 from \$415, \$415 from \$420, \$420 from \$425, \$425 from \$430, \$430 from \$435, \$435 from \$440, \$440 from \$445, \$445 from \$450, \$450 from \$455, \$455 from \$460, \$460 from \$465, \$465 from \$470, \$470 from \$475, \$475 from \$480, \$480 from \$485, \$485 from \$490, \$490 from \$495, \$495 from \$500, \$500 from \$505, \$505 from \$510, \$510 from \$515, \$515 from \$520, \$520 from \$525, \$525 from \$530, \$530 from \$535, \$535 from \$540, \$540 from \$545, \$545 from \$550, \$550 from \$555, \$555 from \$560, \$560 from \$565, \$565 from \$570, \$570 from \$575, \$575 from \$580, \$580 from \$585, \$585 from \$590, \$590 from \$595, \$595 from \$600, \$600 from \$605, \$605 from \$610, \$610 from \$615, \$615 from \$620, \$620 from \$625, \$625 from \$630, \$630 from \$635, \$635 from \$640, \$640 from \$645, \$645 from \$650, \$650 from \$655, \$655 from \$660, \$660 from \$665, \$665 from \$670, \$670 from \$675, \$675 from \$680, \$680 from \$685, \$685 from \$690, \$690 from \$695, \$695 from \$700, \$700 from \$705, \$705 from \$710, \$710 from \$715, \$715 from \$720, \$720 from \$725, \$725 from \$730, \$730 from \$735, \$735 from \$740, \$740 from \$745, \$745 from \$750, \$750 from \$755, \$755 from \$760, \$760 from \$765, \$765 from \$770, \$770 from \$775, \$775 from \$780, \$780 from \$785, \$785 from \$790, \$790 from \$795, \$795 from \$800, \$800 from \$805, \$805 from \$810, \$810 from \$815, \$815 from \$820, \$820 from \$825, \$825 from \$830, \$830 from \$835, \$835 from \$840, \$840 from \$845, \$845 from \$850, \$850 from \$855, \$855 from \$860, \$860 from \$865, \$865 from \$870, \$870 from \$875, \$875 from \$880, \$880 from \$885, \$885 from \$890, \$890 from \$895, \$895 from \$900, \$900 from \$905, \$905 from \$910, \$910 from \$915, \$915 from \$920, \$920 from \$925, \$925 from \$930, \$930 from \$935, \$935 from \$940, \$940 from \$945, \$945 from \$950, \$950 from \$955, \$955 from \$960, \$960 from \$965, \$965 from \$970, \$970 from \$975, \$975 from \$980, \$980 from \$985, \$985 from \$990, \$990 from \$995, \$995 from \$1000, \$1000 from \$1005, \$1005 from \$1010, \$1010 from \$1015, \$1015 from \$1020, \$1020 from \$1025, \$1025 from \$1030, \$1030 from \$1035, \$1035 from \$1040,